

# SEVENTH-DAY ADVENTIST HIGHER SECONDARY SCHOOL

132 Ft. Ring Road, Haripura, Maninagar (E), Ahmedabad-380008

## CONSENT FORM FOR PARTICIPATION IN SPORTS & GAMES

(To be filled out by interested candidates and the same to be submitted to the respective class teachers)

To,  
The Principal  
SDA Higher Secondary School  
Maninagar (East), Ahmedabad-380008

Date : \_\_\_\_\_

Dear Sir,

I would like to participate in the Sports and Games events that I have ticked (√) below. Thank you very much for providing this opportunity.

### A. Games (Select Any Two) of the following:

Tick (√) the events of your choice.

(Applicable for all categories of Boys & Girls)

- |                  |                          |                     |                          |
|------------------|--------------------------|---------------------|--------------------------|
| i. Archery       | <input type="checkbox"/> | xii. Karate         | <input type="checkbox"/> |
| ii. Badminton    | <input type="checkbox"/> | xiii. Kho Kho       | <input type="checkbox"/> |
| iii. Basketball  | <input type="checkbox"/> | xiv. Lawn Tennis    | <input type="checkbox"/> |
| iv. Boxing       | <input type="checkbox"/> | xv. Shooting        | <input type="checkbox"/> |
| v. Carrom        | <input type="checkbox"/> | xvi. Skating        | <input type="checkbox"/> |
| vi. Chess        | <input type="checkbox"/> | xvii. Swimming      | <input type="checkbox"/> |
| vii. T20 Cricket | <input type="checkbox"/> | xviii. Table Tennis | <input type="checkbox"/> |
| viii. Football   | <input type="checkbox"/> | xix. Tae-kwon-do    | <input type="checkbox"/> |
| ix. Gymnastics   | <input type="checkbox"/> | xx. Volley Ball     | <input type="checkbox"/> |
| x. Hand ball     | <input type="checkbox"/> | xxi. Yoga           | <input type="checkbox"/> |
| xi. Kabaddi      | <input type="checkbox"/> |                     |                          |

### Only for Boys

- i. Hockey (Applicable for all categories of Boys)
- ii. Rugby (Applicable for sub-junior and Junior boys only)

### Only for Girls

- i. Throw Ball (Applicable for all categories of girls)

B) **Sports** - Track Events (Any three only) of the following:

**Tick (√) the events of your choice.**

- |      |           |                          |       |                 |                          |
|------|-----------|--------------------------|-------|-----------------|--------------------------|
| i.   | 100 mts.  | <input type="checkbox"/> | vi.   | 3000 mts        | <input type="checkbox"/> |
| ii.  | 200 mts   | <input type="checkbox"/> | vii.  | 110 mts hurdles | <input type="checkbox"/> |
| iii. | 400 mts.  | <input type="checkbox"/> | viii. | 5 km walk       | <input type="checkbox"/> |
| iv.  | 800 mts.  | <input type="checkbox"/> | ix.   | 4 x 100 relay   | <input type="checkbox"/> |
| v.   | 1500 mts. | <input type="checkbox"/> | x.    | 4 x 400 relay   | <input type="checkbox"/> |

C) **Field Events** (Any two only )

**Tick (√) the events of your choice.**

- |      |               |                          |
|------|---------------|--------------------------|
| i.   | Long Jump     | <input type="checkbox"/> |
| ii.  | High Jump     | <input type="checkbox"/> |
| iii. | Triple Jump   | <input type="checkbox"/> |
| iv.  | Shot Put      | <input type="checkbox"/> |
| v.   | Discus Throw  | <input type="checkbox"/> |
| vi.  | Javelin Throw | <input type="checkbox"/> |

Sincerely,

Full name of the student \_\_\_\_\_

Category \_\_\_\_\_ Date of Birth \_\_\_\_\_

Class \_\_\_\_\_ Section \_\_\_\_\_ Signature \_\_\_\_\_

Full name of the Parent \_\_\_\_\_ Signature \_\_\_\_\_

Mobile No. \_\_\_\_\_

Attach the following:

1. Payment receipt of Rs. 1000/- (Rupees One thousand only)
2. Physical fitness certificate of the student
3. Copy of Insurance Coverage (both accidental and medical)

**Note: If a sufficient number of candidates do not opt for a particular event, it may not be conducted. In such a case, they may have to select other event.**